

A meeting of the **CABINET** will be held in **CABINET ROOM, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON** on **THURSDAY, 2ND OCTOBER 2003** at **11:30 AM** and you are requested to attend for the transaction of the following business:-

**Contact
(01480)**

1. MINUTES (Pages 1 - 6)

To approve as a correct record the Minutes of the meeting held on 11th September 2003.

2. COMMUNITY SAFETY REVIEW (Pages 7 - 20)

With the assistance of a report by the Head of Environment and Transport, to consider the content of the draft Corporate Community Safety Strategy and key recommendations of the Section 17 Community Safety Review of Huntingdonshire District Council.

**R Preston
388340**

3. POLICE COMMUNITY SUPPORT OFFICERS MEMORANDUM OF UNDERSTANDING (Pages 21 - 28)

To consider a report by the Head of Environment and Transport providing information about the new Police Community Support Officers to be deployed in Huntingdonshire this Autumn.

**Mrs S Hansen
388341**

4. A VISION FOR RAMSEY AND THE WAY FORWARD (Pages 29 - 38)

To consider a joint report by the Heads of Planning Services and of Policy and Research on progress of the vision work for Ramsey and seeking the support of the Cabinet the development of a Ramsey Partnership.

**Ms C Keck
388413**

5. SEPTIC TANK AND NIGHT SOIL EMPTYING SERVICE (Pages 39 - 42)

To consider a report by the Head of Operations on the future of the septic tank emptying service and night soil emptying service.

**R Ward
388635**

6. DRAFT SUPPLEMENTARY PLANNING GUIDANCE: HUNTINGDONSHIRE LANDSCAPE AND TOWNSCAPE ASSESSMENT AND HUNTINGDONSHIRE DESIGN GUIDE (Pages 43 - 48)

To consider a report by the Head of Planning Services on the proposed adoption of two major studies as Supplementary Planning Guidance.

**M Bingham
388431**

Copies of the studies are attached to the agenda separately.

7. **THE OFFORD CLUNY CONSERVATION AREA CHARACTER STATEMENT** (Pages 49 - 52)

To consider a report by the Planning Policy Manager on the proposed adoption of the Conservation Area Character Statement as Supplementary Planning Guidance.

Miss K MacAndrew
388417

A copy of the study is attached to the agenda separately.

8. **HUNTINGDONSHIRE FLOOD FORUM - OPERATING PRINCIPLES** (Pages 53 - 56)

To consider a report by the Head of Administration on the development of the first Huntingdonshire Flood Forum.

Miss C Harris
388234

9. **EXCLUSION OF THE PRESS AND PUBLIC**

To resolve:-

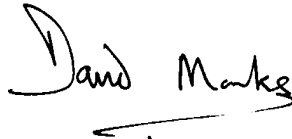
“that the public be excluded from the meeting because the business to be transacted contains exempt information relating to terms proposed for the supply of goods and services.

10. **KENT ROAD ENVIRONMENTAL IMPROVEMENTS** (Pages 57 - 60)

To consider a report by the Head of Environment and Transport regarding the tender process for the Kent Road Environmental Improvements Scheme.

R Preston
388340

Dated this 24th day of September 2003



Chief Executive

Please contact Mrs H Taylor, Democratic Services Officer, Tel No. 01480 388008 if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by Cabinet.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.